# CITY OF GARDNER CONSERVATION COMMISSION

Gardner City Hall – Manca Annex 115 Pleasant St., Room 202 Gardner, MA 01440

978-630-4014

fax 978-632-1905

# MEETING Monday, March 13th, 2023, at 6:30 p.m. IN-PERSON AT CITY HALL ANNEX SECOND FLOOR MEETING ROOM 203

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Conservation Agent for the Conservation Commission. All documents shall become part of the official record of the meeting.

# **AGENDA**

Greg Dumas, Chairman
Gardner Conservation Commission

#### **Minutes**

Vote to approve the Minutes of the Meeting of February 13th<sup>th</sup>, 2023

#### **Notice of Intent**

The Gardner Conservation Commission will hold a joint Public Hearing under MGL, Ch. 131, § 40, Wetlands. Protection Act and the City of Gardner Wetlands Protection Ordinance on a Notice of Intent filed by Mr. Alan Belanger, for the installation of mobile storage pods on crushed stone with incorporated landscaping, driveways and drainage improvements, located at Manca Drive, Gardner (M17-19-1). Project is located within the buffer to Bordering Vegetated Wetland and outer riparian zone. (Continued from February 13<sup>th</sup>)

#### **Enforcement Order**

114 Topaz Terrace

#### **Emergency Certificate**

None

#### **Request for Amended Order of Conditions**

None

### **Request for Certificate of Compliance**

None

#### **New Business**

Contract for the Alisauskas Conservation Area Mowing, set to expire on June 30, 2023, discuss on signing another contract for <\$10,000

Page 1 of 2



# **Professional Development:**

90 Days

Request for approval: boots <\$130

# **Upcoming Meetings**

March 27th

NOTICE: These Agenda items consist of items that are reasonably anticipated by the Chair to be discussed at the meeting and are specifically allowed to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.